



M E M O R A N D U M

**TO:** Agency Members and Designees

**FROM:** Terry Martino, Executive Director

**DATE:** December 7, 2011

**RE:** P2005-100 - Preserve Associates, LLC  
(Adirondack Club and Resort Project)

Enclosed please find copy of the Agency Board Questions and Answers for Thursday, November 17 and Friday, November 18, 2011. The responses provide additional points of information and references to the record that will be of assistance in your review of the Adirondack Club and Resort project hearing record.

Please note an early agenda item includes Chairwoman Ulrich's facilitation of "Questions and Answers and Agency Mailing Review." During this time period we also anticipate staff PowerPoint presentations on the specific topics of the PILOT, alternative design, wildlife and habitat, Cranberry Pond and use of the ski area.

The Agency Executive Team looks forward to the continued opportunity to assist you with your deliberations. Please call John Banta or me if you have any additional questions concerning the material.

TM:dal  
Enclosure

cc: Executive Team