



**M E M O R A N D U M**

**TO:** Agency Members and Designees

**FROM:** Terry Martino, Executive Director

**DATE:** June 6, 2012

**RE:** State Land Committee

- (1) Approval of Draft Committee Minutes of May 2012
- (2) Deputy Director, Planning Report (J. Connolly)
- (3) Presentation on Recreational Use Statistics  
(P. Frank/C. Dawson, DEC)
- (4) Second Pond Boat Launch Unit Management Plan and  
Reclassification  
(D. Bernhard, DEC/K. Prickett, APA)

Authorization to proceed to public hearings.

- (5) Old Business
- (6) New Business

TM:JEC:lhb  
Attachments