

**OVERALL SITE MAP**  
SCALE: 1" = 400'

**DESIGN NOTE:**

THE SITE LAYOUT, GRADING AND WASTEWATER DESIGN SHOWN ON THIS SHEET IS CONCEPTUAL IN NATURE IN ORDER TO SHOW THAT IT IS FEASIBLE TO DEVELOP LOT 2 WITH A SINGLE FAMILY RESIDENCE.  
FINAL DETAILED SITE LAYOUT AND GRADING PLANS SHALL BE DEVELOPED BASED ON THE ACTUAL HOUSE PROPOSED ON THE LOT AND THE FINAL WASTEWATER SYSTEM SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER FOR FINAL NUMBER OF BEDROOMS IN THE PROPOSED HOUSE.

**SOIL DATA:**

THE FOLLOWING SOIL TEST PITS AND PERCOLATION TESTS WERE CONDUCTED BY A REPRESENTATIVE OF ENVIRONMENTAL DESIGN PARTNERSHIP, LLP ON JULY 24, 2024:

**TP#2A**  
0" - 16" TOPSOIL WITH ROOTS  
16" - 28" RED/BROWN LOAMY SAND WITH COBBLES  
28" - 72" GRAY SILTY SAND WITH COBBLES

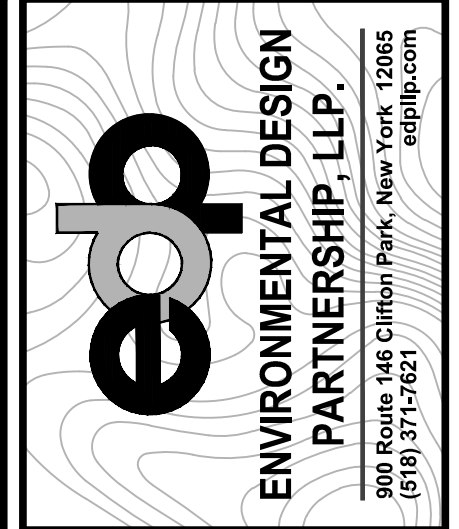
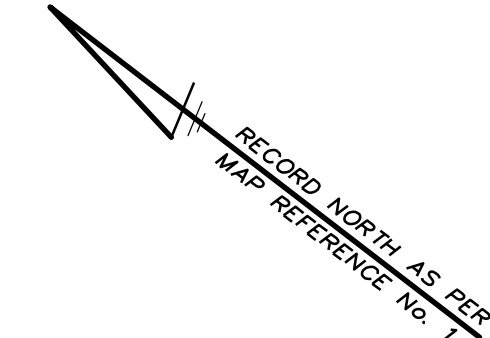
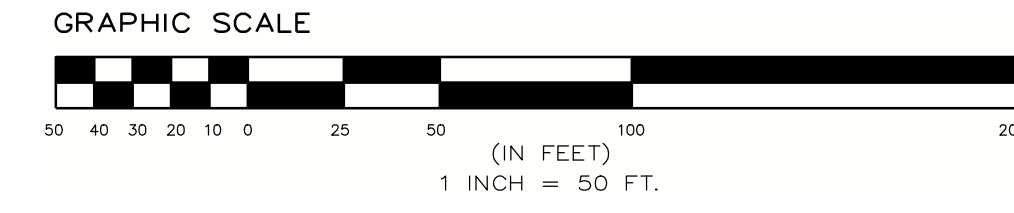
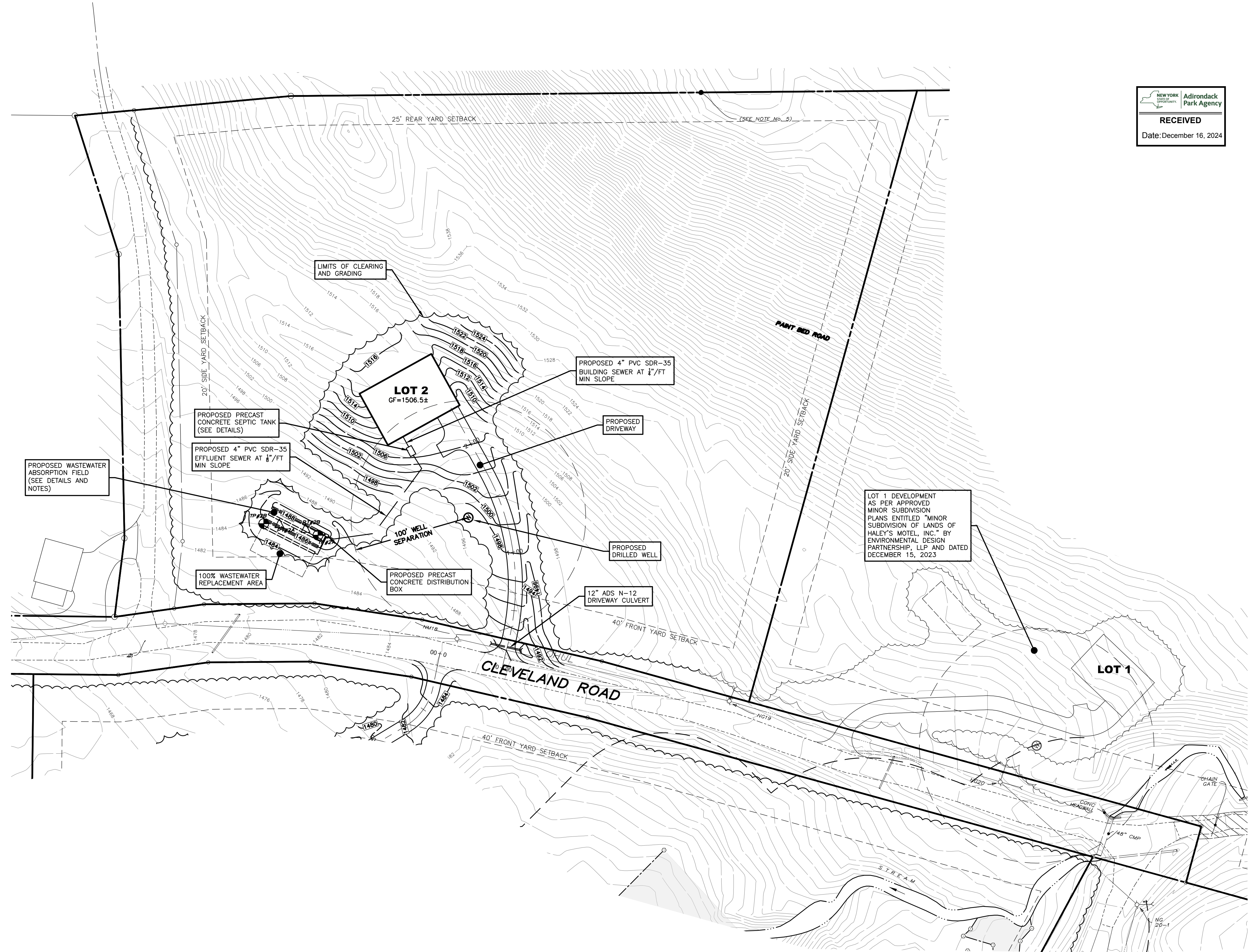
ROCK REFUSAL @ 72" BELOW GRADE  
SEASONAL HIGH GROUNDWATER AT 28"

**TP#2B**  
0" - 10" TOPSOIL WITH ROOTS  
10" - 30" RED/BROWN LOAMY SAND WITH COBBLES  
30" - 78" GRAY SILTY SAND WITH COBBLES

SEASONAL HIGH GROUNDWATER AT 30"

**PT#2A**  
CONDUCTED AT 22" BELOW EXISTING GRADE  
STABILIZED RATE: 2 MINUTES 13 SECONDS PER INCH

**PT#2B**  
CONDUCTED AT 22" BELOW EXISTING GRADE  
STABILIZED RATE: 2 MINUTES 35 SECONDS PER INCH

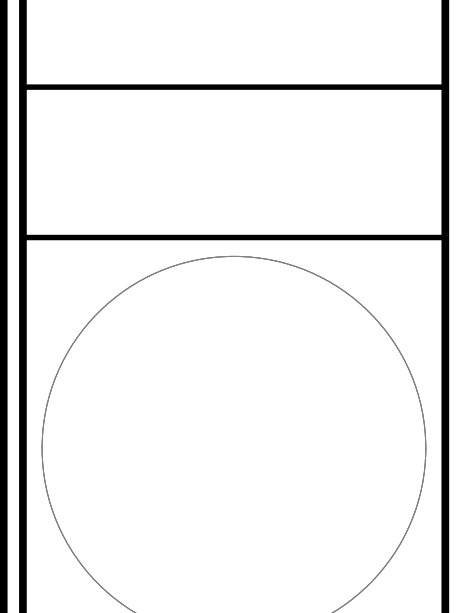


**SUBDIVISION OF LANDS OF HALEY'S MOTEL, INC**

LOCATED AT 173 CLEVELAND ROAD  
TOWN OF JOHNSBURG  
WARREN COUNTY, NEW YORK

TAX MAP ID 164.-1-15.2  
JUNE 27, 2024

DRAWN BY	BF
CHECK BY	TM
EDP PROJECT NUMBER	13931
REVISION	DATE
REVISION PER APA COMMENTS	12/13/24



SCALE:  
**1" = 50'**

**NOT FOR CONSTRUCTION**

SHEET TITLE:  
**LOT 2 DEVELOPMENT PLANS**

SHEET:  
**2 of 8**

FOR MUNICIPAL APPROVAL ONLY - NOT INTENDED FOR CONSTRUCTION



DRAWN BY	BF
CHECK BY	TM
EDP PROJECT NUMBER	13931
REVISION	DATE
REVISION PER APA COMMENTS	12/13/24

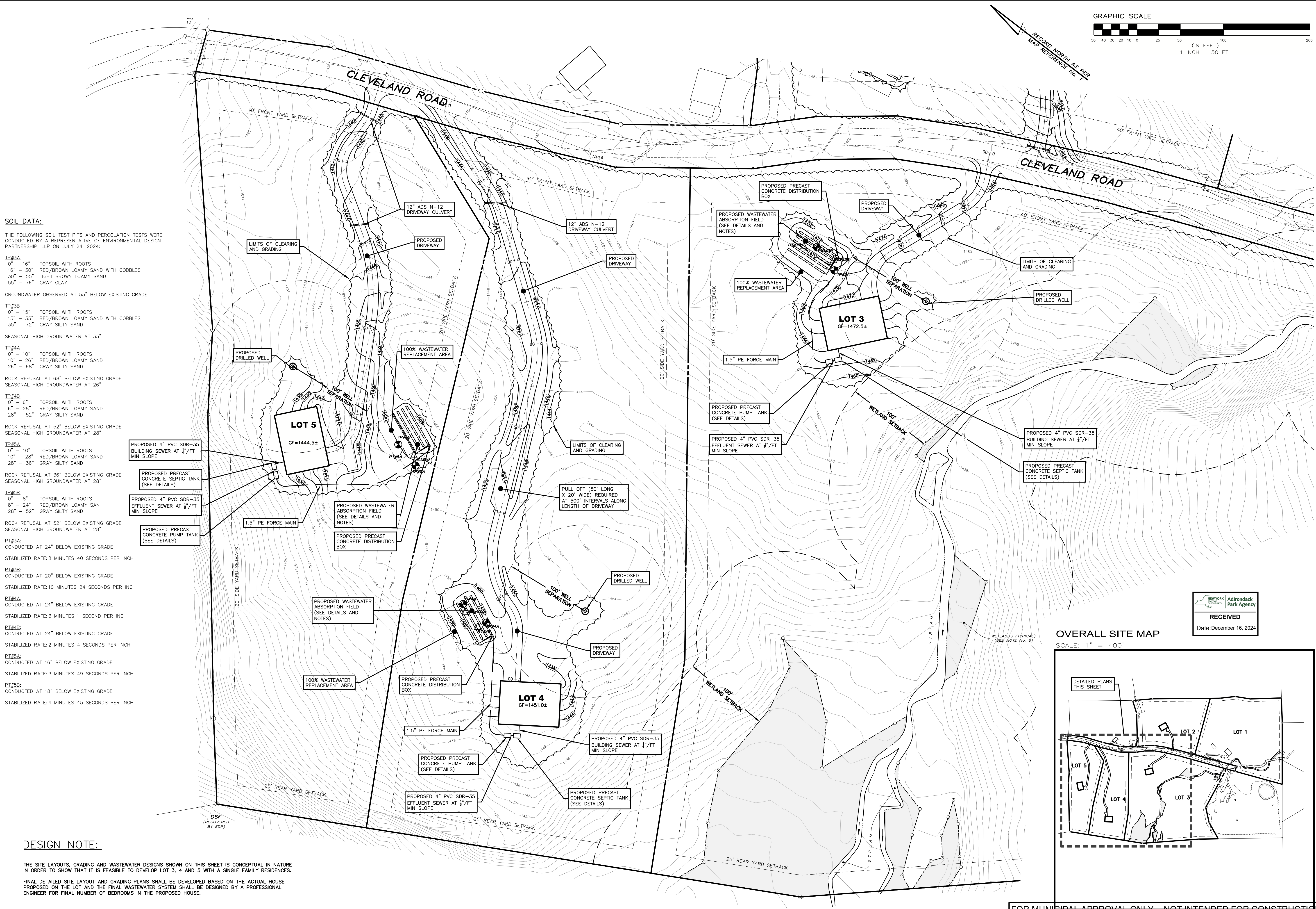
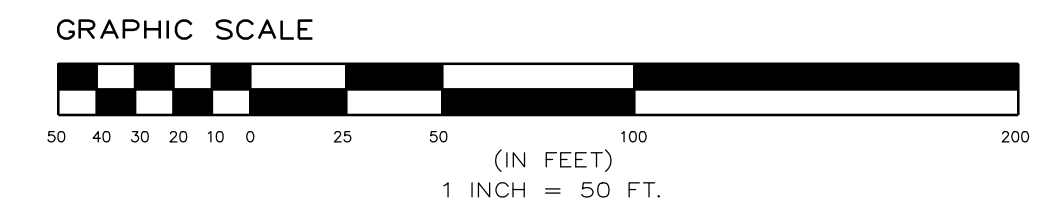
NEW YORK STATE  
 Adirondack Park Agency  
**RECEIVED**  
 Date: December 16, 2024

SCALE:  
**1" = 50'**

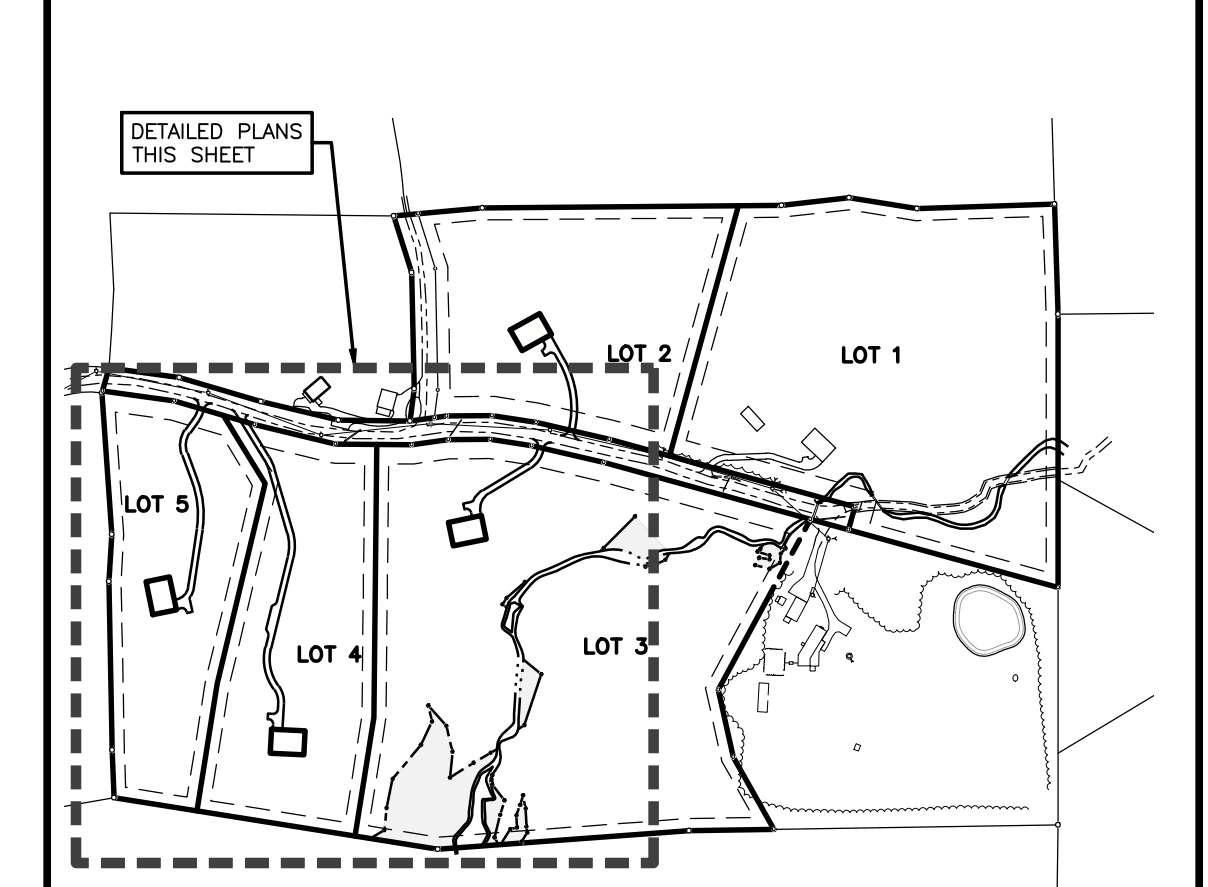
**NOT FOR CONSTRUCTION**

SHEET TITLE:  
**LOT 3, 4 & 5 DEVELOPMENT PLANS**

SHEET:  
**3 of 8**



**OVERALL SITE MAP**  
 SCALE: 1" = 400'



FOR MUNICIPAL APPROVAL ONLY - NOT INTENDED FOR CONSTRUCTION