



SHERMAN CRAIG
Chairman

TERRY MARTINO
Executive Director

MEMORANDUM

TO: Agency Members and Designees
FROM: Terry Martino, Executive Director
DATE: November 2, 2016
RE: State Land Committee Agenda

The agenda for the State Land Committee for the November meeting follows:

- (1) Approval of Draft Committee Minutes for October 2016
- (2) Planning Division Report (Kathy Regan)
- (3) Champlain Islands Complex Proposed Final UMP (Tom Martin, DEC)
 - For Action: Board to Authorize Staff to Proceed to Public Comment for APSLMP Conformance
- (4) Old Business
- (5) New Business

TM:mp
Attachments

State Land Committee Members:

Karen Feldman, Chair
Dr. Chad Dawson
Arthur Lussi
William Thomas
Robert Stegemann, DEC