



SHERMAN CRAIG
Chairman

TERRY MARTINO
Executive Director

MEMORANDUM

TO: Agency Members and Designees
FROM: Terry Martino, Executive Director
DATE: November 8, 2017
RE: State Land Committee Agenda for November

- (1) Planning Division Report (Kathy Regan)
- (2) Sentinel Range Wilderness UMP (Steve Guglielmi, DEC)
 - Public Draft/ For Information Only
- (3) Primitive Tent Site Guidance (McCrea Burnham, DEC, Kevin Prickett, APA)
 - For Action – Board approval to proceed with simultaneous Public Comment with DEC
- (4) Old Business
- (5) New Business

TM:mp
Attachments

State Land Committee Members:

Karen Feldman, Chair
Dr. Chad Dawson
Arthur Lussi
William Thomas
Robert Stegemann, DEC