

KAREN FELDMAN
Acting Chair

## **TERRY MARTINO**Executive Director

## **MEMORANDUM**

TO: Agency Members and Designees

**FROM:** Richard Weber for Terry Martino, Executive Director

**DATE:** May 8, 2019

**RE:** State Land Committee Agenda for May

- (1) Approval of Draft Committee Minutes for March 2019
- (2) Planning Division Report (Rick Weber, Deputy Director)
- (3) Travel Corridor UMP (Rick Weber)
  - Proposed Final UMP/ For Action: Board Adoption of Resolution on APSLMP Conformance
- (4) Hammond Pond Wild Forest UMP (Walt Linck, APA)
  - Proposed Final UMP/ For Action: Board Adoption of Resolution on APSLMP Conformance
- (5) Old Business
- (6) New Business

TM:mp Attachments

## **State Land Committee Members:**

John Ernst, Chair Dr. Chad Dawson Arthur Lussi William Thomas Robert Stegemann, DEC