

### ANDREW M. CUOMO Governor

### TERRY MARTINO Executive Director

## **MEMORANDUM**

**TO:** Agency Members and Designees

**FROM:** Terry Martino, Executive Director

**DATE:** May 6, 2021

**RE:** State Land Committee Agenda for May 2021

# State Land Committee

- (1) Approval of Draft Committee Minutes for April 15-16, 2021
- (2) Division Committee Report (Rick Weber)
- (3) <u>Fish Creek Campground UMP Amendment</u> (Josh Houghton and Gail Sloane, DEC and Kevin Prickett, APA)
  - Proposed Final/ For Action: Request Board Authorization to Proceed to Public Comment for SLMP Conformance
- (4) <u>Visitor Use Management and Wildlands Monitoring</u> (Josh Clague, DEC and Walt Linck, APA)
  - For Information
- (5) Old Business
- (6) New Business

TM:rew Attachments

## **State Land Committee Members:**

John Ernst, Chair Arthur Lussi Mark Hall Joseph Zalewski, DEC